

Tomando Riesgos | Ester 4

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Description

Nuestro mensaje "Tomando Riesgos" explora cómo vivir por fe implica enfrentar riesgos con valentía, confiando en que Dios guía y fortalece en medio de la incertidumbre. A través del ejemplo de Ester y versículos clave, se invita a reflexionar sobre la importancia de actuar con fe, reconocer el llamado diario de Dios, y ser su respuesta en el mundo.

Transcript

of God in any part of the book. If you look for it, it doesn't make any reference, nor does it say the Lord Jehovah, or our God, or the Savior. None of that is real. But we only know, and we're going to see it in this chapter today, that God is always working behind the scenes. And even if we don't see it, we don't mention his name, or we mention the world, God is present. OK? We know that. Well, life will make us take risks. How many know that? Que la vida en realidad te hace tomar riesgo. Algunos vivirán por fe. Yo creo que algunos quieren vivir la vida así. Vean la primera foto. Muchas personas quieren ponerse como, estaba pensando en un bubble wrap, pero no lo conseguí. Pero muchas veces queremos vivir la vida así, como en una burbuja, que no nos pase nada. Si tenemos la seguridad del trabajo, queremos quedarnos ahí adentro. Si tenemos dinero, vamos a ser sinceros, vamos a quedarnos ahí, que no nos se me vaya el dinero. If we have health, I'm going to stay in the bubble. I'm going to say a bubble, but it's a ball. Let's say plastic. All those things, we always want to live like this. But in reality, the life of faith often makes us live this way. So life is like this. That's the life of a Christian, in reality. We have to jump, and even if we don't want to jump, often the enemy, the situations, la enfermedad, los problemas, nuestros propios amigos nos hacen vivir así. Tenemos que dar brincos y saltos de fe. Ahora, vamos a ver si notan algo común en estos versos. Les voy a poner tres versos. Hay cuatro versos en la Biblia, pero vamos a poner estos cuatro versos. Vamos a ver. Habuk, dos cuatros. El insolente no tiene el alma recta, pero el justo vivirá por su fe. **Romans 1.17** In fact, in the Gospel, justice is revealed that comes from God, which is by faith, from beginning to end, as it is written, the just will live, why? By faith. **Hebrews 10.38** says, but the just will live by faith, and if he goes back, he will not be, listen to me, God says, he will not be of my liking. So God expects that we live, why? By faith. We all know that. We all know that. I don't know if you don't have the energy, but we know that God wants us to live by faith. We all must take steps of faith. These three verses in the Bible say that we, the righteous, must live by faith. You know that we are in this different series, the new ones. We are going to do 20 minutes of teaching. I'm going to try to do 20 minutes of teaching. Then we're going to take 15 minutes to discuss some questions. and then we'll come back and pass the microphone and we'll keep sharing and seeing that God is not talking about this topic. So, let's go to the bed show. Let's give a little summary. Today we'll see how Esther, Mardoqueo and the Jewish people act in the face of an extremely difficult situation. Their safe destruction and death. Our title today is Taking Risks. Taking Risks. Esther 4. Padre, te pido tu ayuda en el nombre de Jesús. Amén. Recordemos en capítulo 3, donde Amán, que su nombre en hebreo significa magnífico. Interesante, ¿verdad? Magnífico. Conspiró, accedió al poder, subió al poder por el rey, y el rey ordena que lo adoren. Pero Mardoqueo y los judíos se arrodillan y lo adoran o rinden homenaje. This causes Amman to get upset and creates a evil plan to destroy them. Deceiving the king, he makes a decree and it is said that he throws the luck, he throws the luck and throws a dart or something similar, and it falls. How curious, it falls on the 13th. Many say it's the day of bad luck, right? En el día 13, Amán queda de acuerdo con el rey, engañando al rey, que el día 13 iban a matar a todos los judíos, hombres, mujeres y niños. Ahí nos quedamos. Vamos al verso 1 de Esther 4. Cuando Mardoqueo se enteró de todo lo que se había hecho, se rasgó las vestiduras, se vistió de luto y se cubrió de ceniza y salió por la ciudad dando gritos de amargura. Pero como a nadie se le permitía entrar al palacio vestido de luto, solo pudo llegar hasta la puerta del rey. En cada provincia donde llegaba el edicto y la orden del rey, había un gran duelo entre los judíos. Miren lo que sucede. Con ayuno, llanto y lamentos, muchos de ellos vestidos de luto, se tendían sobre la ceniza. Vemos que Mardoqueo está tomando un riesgo. Tomar esta actitud en realidad era algo que no podía ser como oficial del reino, de la corte. Lo que hizo fue adoptar la costumbre judía de clamor, dolor, humildad y necesidad. Le voy a dar cinco puntitos de esta enseñanza rapidito. Número uno, vivir por fe implica tomar riesgos. If we are going to live by faith in a world that is a world that in reality Satan reigns and takes control, we have to take risks. We see that this situation moves the Jews to despair and suffering. It was a situation in reality desperate, but Mardoqueo is going to take risks as well as he is going to put his faith in action. Y aunque no lo vemos, podemos

entender que en este momento de desesperación, el pueblo judío ora y clama a su Dios. Porque esa actitud, cuando ellos toman esa actitud, lo que hacen es orar y clamar a su Dios. Salmo 121, la Reina Valera, versos 1 y 2, dice así. Dice que es el cántico de los peregrinos. Alzaré mis ojos a los montes. Y en otras versiones te dice, a los montes de Jerusalén. ¿De dónde vendrá mi socorro? My help comes from Jehovah who made the heavens and the earth. Look, Jehovah is your keeper. He is your savior. He is your support. He is your help in times of need. Now we see in verses 4 and 5, they tell Esther that Mardoqueo is in mourning. The name of Esther means star. Anguished, Cuando ella envió a un enueto llamado Atak, puesto a su servicio, a preguntarle por qué Mardoqueo se encontraba en esta situación. ¿Por qué él estaba actuando de esa manera? Porque ella no sabía lo que había decretado su esposo, el rey. Verso 7, vayan conmigo ahí. Mark Dokeo took everything that had happened, mentioning even the exact amount of money that Haman had promised to pay to the royal treasury for the annihilation of the Jews. Verse 8. He also gave him a copy of the text of the edict promulgated in Susa que ordenaba el exterminio para que se lo mostrara a Esther y se lo explicara y le ordenara, mira lo que dice Mardoqueo, y le ordenara que se presentara ante el rey para implorar clemencia e interceder en favor a su pueblo. Estaba buscando cuánto fue la cantidad de dinero, que creo que es interesante, que Amán le prometió al rey, aunque el rey dijo quédate con el dinero, pero él siguió y le prometió que le iba a dar 10.000 monedas de plata, que equivale ahora mismo a casi un cuarto de millón de dólares, para que mataran a todos los judíos. Este hombre odiaba a los judíos. Pero si nos ponemos a pensar, ¿quién está detrás de Amán? Exactamente. Satanás estaba detrás de Amán. En realidad, ese era el verdadero enemigo de los judíos, Because Mardoqueo did not kneel in front of Haman. But Haman says, I am not only going to end with Mardoqueo, I am going to end with all the Jews, men, women and children. Let's understand that the enemy wants us to despair. Instead of having faith, he wants us to live with fear, panic and despair. Look, the opposite of faith is fear. That is faith in the negative. So hace muchos años, cuando estaba en Viaje Misionero, Pastor David estaba explicando eso a un grupo de personas. Sabes que cuando tienes miedo, es miedo a algo que tal vez nunca va a suceder. Pero es miedo en lo negativo. Ahora, debemos estar alerta, orar y confiar y esperar en Dios. Porque como lo sabemos, como lo hemos escuchado, como muchas veces se lo decimos a otras personas, Dios pelea por nosotros. Dios pelea nuestras batallas, hermanos. Si somos sus hijos y sus hijas, incluso con los gobiernos que son impíos, gobiernos malos, hasta situaciones difíciles en el trabajo, si eres un hijo o una hija de Dios, Dios es que está peleando tu batalla. No eres tú, te confías en Dios, deja que Dios pelee tus batallas, Él sabe pelear las mejores. Recordemos este verso, si no lo han escuchado antes. Salmo 27.3 Even when an army besieges me, my heart will not fear. Even when a war breaks out against me, I will maintain confidence. Think about that. Maybe you're here tonight or you're listening to me and you're in the middle of a difficult decision. You're in the middle of a battle. You're thinking, okay, if I take that step of faith, this is going to happen. If I obey the word of God, maybe this is going to happen to me. But I'm telling you that, look, what it says here, even when an army besieges you, it will not fear your heart. Even when a war bursts against you, you must trust in God. We must trust in God. We must obey the word of God. We must obey the voice of God, no matter the consequences. Charles Stanley said, obey God and let him have all the consequences. Amen. Trust that God defends you. Now, if we go back to the text, to save his people, Mardoqueo orders the queen to intercede. But Esther reminds him that there was another decree that had been given. Verse 11, look at it there. She sends this message to Mardoqueo. Todos los seguidores del rey y el pueblo de las provincias del reino saben que para cualquier hombre o mujer que, sin ser invitado por el rey, se acerque a él en el patio interior, hay una sola ley. Hay un solo veredicto. ¿Sabes cuál es? La pena de muerte. La única excepción es que el rey, extendiendo su cetro de oro, le perdone la vida. En cuanto a mí, ya hace, mira cómo estaba la relación de ella con su esposo, con el rey. Ya hace 30 días que el rey no me ha pedido presentarme ante él. O sea, Esther no tenía acceso, Esther no tenía acceso a su esposo, al rey. Tenía que esperar que él la llamara. Lo que nos dice es, se les hizo esta pregunta, perdón. ¿Quién podría hacer algo? ¿Quién tomaría el riesgo de ir? There will be someone just who would walk in faith in the face of danger. Many times we see impossible things in life, we see great challenges, and God has told us in his word that we trust him, that we see the biggest things, that we have a God bigger than situations. Many years ago, I remember when I worked in sales, I have to say about seven or eight years ago, that I was thinking about the problems, the situations that I had not only here in the church when I started, personal, with friends and with family. And you're like, Lord, these problems, these problems. And I see a sign. I see a sign. I remember going to Volverovic. And I said, stop telling God how big your problems are and tell your problem how big your God is. I tell him, a sign like that in the street. I think God did it like that. He took it from heaven and said, take it, big head. God doesn't want to remember that. We have a great God, brothers. We have to know how to look at things from the side of heaven. If God is in control of all these things, God is the one who... All things work for good. As [Romans 8.28](#) says, we have to remember that. The reality is that the king, who frequently was celebrating at parties, if you see the story, you realize, if you study a little more, you realize that the king was always giving himself, as we say in our country, giving each other the sticks. You know what that is, right? Giving each other, drinking, always drunk. And in reality, that's why it made it easy for the enemy, for Haman, to control him and deceive him. So it seemed to have lost interest in her. It had been 30 days that he didn't call his wife, that she didn't talk to him. So, in reality, the plan, what Mardoqueo was asking Esther, was extremely dangerous, it was a risk. But I

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something. Our answer is to live in faith and go. We have to take risks with him or without him, and I prefer that we take them with him. So we will see his wonderful power and we will know it more deeply. Last point, we cannot underestimate the seasons in our lives or the seasons in our lives, because when God is in the equation, he guides us from where we are to the place where his perfect will wants us to be. He guides us from where we are to where his perfect will wants us to be. And for that, we have to take a step of faith. Father, I give you thanks, Lord, in the name of Jesus. Lord, and while we discuss these questions, my God, I ask you, Father, that our hearts be opened to your Holy Spirit, Lord. Father, help us to learn how it is Like Mardoqueo, like the Jewish people, my God Although they are not perfect, Lord We know that we serve you as a perfect God Help us, Lord, not to live in a bubble Or in a balloon Or segregated from people or the world But, Lord, to live daring With audacity and faith, Father And through the Holy Spirit In your name, Jesus, Amen Well, perfect, 7 and 10 So we are going to take until 7 and 25 or the brothers on the internet, we're going to see the questions. Many of you have them. So what we're doing is they're in little groups. Okay? There's the Venezuelan group. We're going to go there. Groups over here, if you want. Join groups over here and discuss the questions. And then at the end, take four to five over here, if you want. Four here. These four over here make a group. They get together here. Perfect. You can look at the chairs. No problem. The brothers on the internet are going to put their answers there. There are like 10 groups there. Take it there and put an order in that group there. No, no, no, no, no. You can move the chairs, discuss. Discuss your question. You can move it, move it. Discuss the questions. We'll be back at 7.25, okay? You can join with other people too, brothers. Aguirre, put another background music if you can find it. Very low. Thank you. Thank you. Thank you. Thank you. Thank you. Let's pray. Thank you. Thank you. Thank you. Thank you. Thank you. Thank you. Thank you. Thank you. Thank you. Thank you. Thank you. Thank you. Thank you. Thank you. Thank you. Thank you. Thank you. Let's go. Well, let's go there. Let's see what the groups took out. Let's see what the Lord spoke to them. Let's see. Los hermanos en la internet vayan poniendo sus preguntas. Jóvenes allá, señoras allá, me dejan saber si alguien tiene alguna contestación. Si me pueden parar la música. Vamos a ver. Vamos a empezar con la pregunta número uno. Y lo que vamos a hacer es que la voy pasando. Si alguien, algún otro grupo también quiera compartir algo. Juan is going to pass the microphone to group number one. Let's see. The question number one, who wants to share? I heard two or three people talking about it. Can I say who can talk? The one who passed the microphone can say something. Well, good evening. The first question, what does it mean for you to live by faith in difficult or risky situations. Living by faith is that connection we have with God. Always believe blindly that all the risks and everything we are going to do will come from God's hand and that we will always be fine. No matter how difficult or dark the situation is, we must always have faith in God. Because he is the one who moves us, the one who makes us breathe, the one who makes us wake up every day. Every day is a risk, leaving the house is a risk. And they are decisions that we make and fear can paralyze us and as human beings it disconnects us from that relationship that we have with God. We have to stay firm in the relationship and that relationship comes from the faith that we have in him. That he is going to do everything for us. He is always going to do the best. Amen. Very good. Anyone else? Very good, very good. Well, here's the group, the number one. The man who shared a testimony with me. I'm saying it so he can share it, because it was very good. Well, thank you, right? Good evening, God bless you all. My name is Francisco Somarriba. I come from... Well, first of all, I'm from Nicaragua, right? Proudly Nicaraguan. and I had already shared with the man, and I thank him because God is talking to my life. He says, have you experienced a situation in which, like Esther, you had to take a big risk, to do the right thing, and to do the right thing, I lost a little bit, what did you learn from your experiences? . trabajo y como ya cierran por cierto termen por cierto tiempo perdón me disculpan si estoy nervioso normal pero me tome el riesgo de venirme hacia acá estoy conviviendo con mi hermana entrando aquí a este lugar venía con mi hermana yo vine como a las 5 de la mañana a este con que se llama aquí se me olvida melbourne melbourne este viniendo con mi hermana pues en la travesía tenía un mes no trabajar y vino con mi hermana en el vehículo con mi sobrino recibo una llamada me dicen que tenía empleo para la honra y gloria del señor casualmente hoy en la mañana ya estoy trabajando gracias a dios pues First, I have five days to be working, blessed be the Lord. But today I receive a message in the morning telling me that my papers in Carolina del Norte were accepted. But now here comes the main thing, the risk. I have to risk it by faith. And as the baron said when he was talking about the letter he read. entonces dije yo oh wow, ahí está mi palabra, yo la agarro la tomo, la arrebató para mi vida y digo y me voy a arriesgar me quedo aquí no por decisión propia, sino Dios hablando a mi vida y digo Señor, yo arrebató la bendición, por fe por oración y el que no se arriesga digo yo que no hace nada en la vida, así que That is the experience I have today. We are sharing here, analyzing and sharing the testimony with them. And I tell them that God, when he talks to the life of a person, when you are a person of prayer and of search, and you look ahead at his presence and say, Lord, it's not me, it's you doing the work in my life. I saw myself in front of you and you, yes, doing the work in my life and in the life of my family. So God has blessed each one of you and blessed by the word. Glory to God. God blessing through his word my life too. God bless you all. I'm sorry if I'm a little nervous, but it's normal. Man, how good. This group over here. It can be question one or question two, whatever. I'm back to the first one. Perfect. No problem. Don't worry. I really liked these words that say, Stop telling

God how big your problem is. And tell your problem how big God is. That fascinated me. I wrote it down running before I forgot. This means that we must accept that God can do everything. todo no importa lo que sea no importa lo que venga ten fe y espera siéntate a esperar que va a venir no lo que tú quieres sino lo que dios cree que tú realmente necesitas hay que tener fe en dios It says something that we write down here. It says, it means to walk, even if we don't know what's ahead. Believing that Jehovah will lead us to where we really are going. To believe without doubt or judgment. Without logic. That logic is what puts us in trouble. He said here, the brother, engineer, logical, mathematical, physical, engineer. That's good, very good. Scientist. It's a little, it's very difficult to locate where God goes. There are many, here he is. He's an example. That's good. So. Hello, Esther. Judge without acting with our own logic. Only with faith. Amen. That God knows what he does. Amen. I liked that. Very good. I liked that. I like it because we give a lot of logic to what the Lord sends us to do. Over here, the group over here, Esther. And we'll be back so you don't worry. We'll be back here. Well, we're Christians, right? We Christians live by faith. That's true. As my sister says, we can't let ourselves be carried away by human logic. The more you analyze and analyze, the more you end up with what is the sight. Living by sight. And humans, with that carnal human mentality, analyze a situation. One plus one is two. A is equal to B. B is equal to C. So A is equal to C. We apply all these theories, all the logic, the perfect square trinomial, you know. But God is outside of all that. God is outside of all that because many times we go up, we go down in God. And we go down, we go up. I mean, God shows us that he is all-powerful and that his power goes beyond any question that humans have invented for us to find a solution or explanation for things, right? Entonces, cuando decimos que vivimos por fe, es que cuando enfrentamos una situación que se sale de nuestras manos o de nuestro control, se tiene el valor para confiar en Dios que Él tiene el control. Y se va a encargar de la situación y sus resultados para nuestro beneficio. Yes, every situation that we face will be for our benefit while we are trusting God and doing His will, not our will. So as long as you are there, clinging to God, connected to God every day, doing His will, Lord, whatever you say, Lord, your will, whatever you want, Lord, whatever you say is what I want for my life. In this situation, help me. I want you to do whatever you want for me. When you are so subdued to the will of God, you are showing God that you are really waiting. Lord, my eyes are on you. I am waiting for you. I am living for the faith that you are going to solve my things and that you are going to help me grow in all this. And we will be victorious from there. So that's what it means for me to live by faith. Thank you. Amen. While the two were talking, Juan, take him to this little group here. estaba pensando lo que si lees el libro de Job en el verso 37 y 38, Job se trata de ser inteligente con el Señor. Se trata de ser inteligente de que lo sabe todo. Dios le dice por lo menos para que lo lean después. Dios le dice en el verso 4 del capítulo 38. ¿Dónde estabas cuando puse las bases de la tierra? Dímelo. Si de veras sabes tanto. Seguramente sabes quién estableció sus dimensiones y quién tendió sobre ella la cinta de medir. Sobre qué están puestos los cimientos o quién puso su piedra angular. Dios le está diciendo a Job, si tú sabes tanto, explícame cómo fue que yo hice el universo. ¿Quién hizo el universo? En realidad, nuestra inteligencia es lógica, como dijo la hermana Moraima. No va con Dios, con la fe. La fe no es 1, 2, 3, 4, 5. O es álgebra, o geometría, o matemática, y que yo soy terrible en eso. No saben ustedes. We are all terrible in reality. There is a smart guy here. We work by faith. Lina. Good evening. Regarding the first question, I lived a very long time in which I tried to control a situation that the more I tried to control it, the worse it got because I was just bringing problems to my life. So when I decided to get closer to God and pray for what was happening, I already felt that I had to leave it in God's hands and that he was the only one who could change that or the situation for the better. Entonces, me alejé, decidí como a escoger la paz y sentir esa paz conmigo misma me ha estado haciendo crecer como persona espiritualmente, personalmente. Y le agradezco mucho a Dios por darme ese conocimiento para dejarlo en manos de él y eso. Muy bien, muy bien. So, vamos a ir con este grupo de acá. Cualquiera de las preguntas, que ya nos estamos quedando sin tiempo. Cualquiera de ellas que les haya hablado. Cualquiera de ellas. Bueno, la uno. Bien parecido a lo que todos decían, ¿verdad? Entonces, nosotros pusimos creer que todo obrará para bien, aunque la respuesta de Dios sea no o espera. Amén. So I'm going to take a little bit of the third one, quickly, in a few minutes, because I think it's important. The group had a good... Sorry, over here. Excuse me. Good evening. I just wanted to talk about the third question. It says, what role do prayer and fasting play when we face difficult or dangerous decisions? I believe that when one submits to fasting and prayer, se pone, se humilla y se pone sensible al Espíritu Santo y permite que Dios, el Espíritu Santo, hable y obre en uno, poder escuchar más de lo que Él desea para nuestra vida o la solución de la pregunta o de la situación que estemos pasando. Es algo que practico cuando necesito respuesta, pero sí creo que necesito un poco más de guía de cómo, because it's something so useful and we know it has strength and being able to do the fasting and prayer. But I think it intimidates us by not doing it well or if we're doing it well, if we don't have guides, we have guides. Enamorado, share what you shared about fasting. Very good, very good. No, pass it here, pass it here. Wait a minute here. I want you to share here. We're staying. I want you to share about fasting. The Bible says that there is a battle between the flesh and the spirit. Amen. So if we look at the word, testimony of the servant of the word, in the case of Esther, that you afflict your flesh with fasting, you humiliate yourself in front of the Lord, and you are telling the Lord, I humiliate myself in front of you because I need your answer. Amen. Amen. he will be talking to you a little more and already

short quick here Daniel Daniel Daniel I think it was Daniel sorry and we stay with that Daniel Daniel Daniel in the book of Daniel says good night brothers with respect to point number 3 what role does prayer and fasting play talked a little about fasting say talk a little about prayer too Combined with what was being said about human logic, and it says, when we face difficult decisions, based on whatever situation we face, once I heard a Christian scientist debate and say, if there is a God that can be understood with my brain, that weighs two books, it is true that that God is not worthy of worship. And what happens is always in the hands of God. Y aquí es lo que quiero usar la lógica para la gloria de Dios. Punto A. Si Dios no contesta mi oración o las oraciones, entonces no tiene lógica orar. Punto B. Si Dios contesta mis oraciones, entonces es lógico orar. Y se vuelve ilógico el no orar. Entonces creo yo que sí. La oración tiene que ser parte de todo momento cuando el cristiano vive por fe. Amén. Dios lo bendiga. Nos quedamos ahí por hoy. Muy bien. Mira, hay mucho que hablar de este tema. Y voy a hacer, hablando del tema, porque ya que la hermana lo mencionó, lo mencionamos. Cuando terminemos la serie de este, vamos a tener una noche de misiones. Y después voy a tener una enseñanza especial sobre el ayuno. But basically, my sister and my daughter said that basically it's depriving you, you're going to deprive you of something. And it's not necessarily food for you to look for the presence of God. What you have to do is pray and be in the Word. There's no formula to do it. The reality is you deny yourself and with a completely surrendered and sacrificed heart, and say to the Lord, I'm looking for you, I'm looking for your face. I want to look for your face until you answer me. And you fast until the Lord, with me, until the Lord doesn't answer me, I don't let go of the fast. I'm sure he has answered me in one way or another and has confirmed it with his word. Because the answer cannot go against the word of God. Amen. Well, to finish, I'm going to ask you this question so that you can analyze it and take it in the week and ask the Lord. Listen to me. He says with a word that God gave me last. Father, I give you thanks in the name of Jesus. Take us with good. Father, thank you for your word and for your presence and for your guide, Lord. We thank you in the name of Jesus. And everyone says, Amen. Go there. Go and find your children that I passed. God bless you. See you on Sunday. Okay.